

# AGENDA PAPERS FOR EXECUTIVE MEETING

Date: Wednesday, 18 December 2024

Time: 6.30 p.m.

Place: Committee Rooms 2 and 3, Trafford Town Hall,

Talbot Road, Stretford M32 0TH

A G E N D A PART I Pages

### 1. ATTENDANCES

To note attendances, including officers, and any apologies for absence.

### 2. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

### 3. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 18 November 2024.

1 - 12

#### 4. QUESTIONS FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4.00 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

**CULTURAL STRATEGY ACTIVATION** 

To note a report of the Executive Member for Leisure, Arts, Culture and

165 - 172

11.

Heritage.

### COUNCIL OR OVERVIEW AND 5. MATTERS **FROM SCRUTINY** COMMITTEES To consider any matters referred by the Council or by the Overview and Scrutiny Committees. Response to Scrutiny Committee Task & Finish Group - Reducing (a) Car Dependency To consider a joint report of the Executive Member for Highways, Environmental and Traded Services and Executive Member for Climate Change. 13 - 38 DRAFT TRAFFORD HOUSING ALLOCATIONS POLICY 2025 6. To consider a report of the Executive Member for Housing and Advice. 39 - 122 UPDATE ON THE REDEVELOPMENT OF LACY STREET, STRETFORD 7. (PART 1) To consider a report of the Executive Member for Economy and Regeneration. 123 - 128 CIVIC QUARTER HEAT NETWORK - APPROVAL TO ACCEPT GREEN 8. **HEAT NETWORK FUND GRANT** To consider a joint report of the Executive Member for Climate Change. Executive Member for Economy and Regeneration and Executive Member for Highways, Environmental and Traded Services. 129 - 138 FORMER WILLIAM WROE GOLF COURSE, FLIXTON - FUTURE PLANS 9. To consider a joint report of the Executive Member for Economy and Regeneration, Executive Member for Climate Change and Executive Member for Highways, Environmental and Traded Services. 139 - 150 TRAFFORD COUNCIL & TRAFFORD LEISURE: NEW OPERATING 10. **AGREEMENT (PART 1)** To consider a report of the Executive Member for Leisure, Arts, Culture and Heritage. 151 - 164

### 12. TRAFFORD DATA STRATEGY 2024-27

To consider a report of the Executive Member for Finance, Change and Governance.

173 - 210

## 13. COUNCIL TAX SUPPORT SCHEME 2025-26 - PROPOSED SCHEME FOLLOWING CONSULTATION

To consider a report of the Executive Member for Finance, Change and Governance.

211 - 224

### 14. TREASURY MANAGEMENT 2024-25 MID-YEAR PERFORMANCE REPORT

To note a joint report of the Executive Member for Finance, Change and Governance and the Director of Finance and Systems.

225 - 248

### 15. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### 16. **EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

# 17. UPDATE ON THE REDEVELOPMENT OF LACY STREET, STRETFORD (PART 2)

To consider a report of the Executive Member for Economy and Regeneration.

249 - 254

# 18. TRAFFORD COUNCIL & TRAFFORD LEISURE: NEW OPERATING AGREEMENT (PART 2)

To consider a report of the Executive Member for Leisure, Arts, Culture and Heritage.

255 - 494

SARA TODD
Chief Executive

**COUNCILLOR TOM ROSS** 

Leader of the Council

### Membership of the Committee

Councillors T. Ross (Chair), C. Hynes (Deputy Leader), S. Adshead, K.G. Carter, J. Harding, E. Patel, J. Slater, R. Thompson, A.J. Williams and J.A. Wright.

### Further Information

For help, advice and information about this meeting please contact:

lan Cockill, Senior Democratic Officer Email: <a href="mailto:ian.cockill@trafford.gov.uk">ian.cockill@trafford.gov.uk</a>

This agenda was issued on **10 December 2024** by the Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.